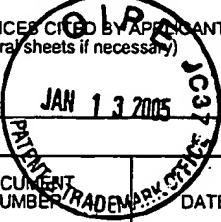
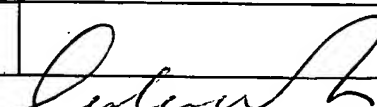


|   |   |          |  |                 |                                      |                                       |
|---|---|----------|--|-----------------|--------------------------------------|---------------------------------------|
| FORM PTO 1449 (modified)<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>LIST OF REFERENCES CITED BY APPLICANT(S)<br>(Use several sheets if necessary) |   |          | ATTY DOCKET NO.<br><b>00862.003158</b> |                 | APPLICATION NO.<br><b>09/452,188</b> |                                       |
|    |   |          | APPLICANT<br><b>SHOICHI YAMAGUCHI</b>  |                 |                                      |                                       |
|   |   |          | FILING DATE<br><b>December 2, 1999</b> |                 | GROUP<br><b>2155</b>                 |                                       |
| U.S. PATENT DOCUMENTS   |   |          |  |                 |                                      |                                       |
| *EXAMINER<br>INITIAL  | DOCUMENT<br>NUMBER  | DATE     | NAME                                   | CLASS           | SUBCLASS                             | FILING DATE<br>IF APPROPRIATE         |
| <i>mw</i>   | 6,191,007 B1  | 02/20/01 | Matsui et al.                          | 438             | 459                                  |                                       |
| <i>mw</i>   | 6,323,108 B1  | 11/27/01 | Kub et al.                             | 438             | 458                                  |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
| FOREIGN PATENT DOCUMENTS  |   |          |  |                 |                                      |                                       |
|   | DOCUMENT<br>NUMBER  | DATE     | COUNTRY                                | CLASS           | SUBCLASS                             | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)  |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
|   |   |          |  |                 |                                      |                                       |
| EXAMINER  |  |          |  | DATE CONSIDERED |                                      |                                       |
|   |   |          |  | 4/12/05         |                                      |                                       |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1